

# LAND ACKNOWLEDGEMENTS



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## EDMONTON, CAMROSE (TREATY 6 ●)

United Nurses of Alberta respectfully acknowledges that the land on which we are privileged to gather is located on the territory of Treaty 6 and encompasses the homes, travelling routes, and meeting grounds of many whose histories, languages, and cultures continue to influence our service and advocacy as members of the nursing profession. These include Cree, Dene, Inuit, Iroquois, Métis, Nakota Sioux, Niisitapi (Blackfoot), Saulteaux, and many other Indigenous peoples. Our recognition of this land is a small but important part of our responsibility in reconciliation and an expression of our gratitude to those on whose territory we reside or are visiting.

## RED DEER (TREATY 6 ● & 7 ●)

United Nurses of Alberta respectfully acknowledges that the land on which we are privileged to gather is located on the territory of Treaties 6 and 7 and encompasses the homes, travelling routes, and meeting grounds of many whose histories, languages, and cultures continue to influence our service and advocacy as members of the nursing profession. These include Cree, Dene, Inuit, Iroquois, Métis, Nakota Sioux, Niisitapi (Blackfoot), Saulteaux, Tsuut'ina and many other Indigenous peoples. Our recognition of this land is a small but important part of our responsibility in reconciliation and an expression of our gratitude to those on whose territory we reside or are visiting.

## CALGARY, LETHBRIDGE (TREATY 7 ●)

United Nurses of Alberta respectfully acknowledges that the land on which we are privileged to gather is located on the territory of Treaty 7 and encompasses the homes, travelling routes, and meeting grounds of many whose histories, languages, and cultures continue to influence our service and advocacy as members of the nursing profession. These include Métis, Stoney Nakoda, Tsuut'ina, and Niisitapi (Blackfoot), among them Siksika, Kainai, and Piikani, and many other Indigenous peoples. Our recognition of this land is a small but important part of our responsibility in reconciliation and an expression of our gratitude to those on whose territory we reside or are visiting.

## MEDICINE HAT (TREATY 7 ● & 4 ●)

United Nurses of Alberta respectfully acknowledges that the land on which we are privileged to gather is located on the territory of Treaty 7, part of Treaty 4, and encompasses the homes, travelling routes, and meeting grounds of many whose histories, languages, and cultures continue to influence our service and advocacy as members of the nursing profession. These include Métis, Stoney Nakoda, Tsuut'ina, and Niisitapi (Blackfoot), among them Siksika, Kainai, and Piikani, and many other Indigenous peoples. Our recognition of this land is a small but important part of our responsibility in reconciliation and an expression of our gratitude to those on whose territory we reside or are visiting.

## GRANDE PRAIRIE (TREATY 8 ●)

United Nurses of Alberta respectfully acknowledges that the land on which we are privileged to gather is located on the territory of Treaty 8 and encompasses the homes, travelling routes, and meeting grounds of many whose histories, languages, and cultures continue to influence our service and advocacy as members of the nursing profession. These include Cree, Dene, Inuit, Métis, and many other Indigenous peoples. Our recognition of this land is a small but important part of our responsibility in reconciliation and an expression of our gratitude to those on whose territory we reside or are visiting.

## ALL ALBERTA

United Nurses of Alberta respectfully acknowledges that the land on which we are privileged to gather is the traditional territory of diverse Indigenous peoples and encompasses Treaties 6, 7 and 8, parts of Treaties 4 and 10, and the homes, travelling routes, and meeting grounds of many whose histories, languages, and cultures continue to influence our service and advocacy as members of the nursing profession. These include Cree, Dene, Inuit, Iroquois, Métis, Nakota Sioux, Niisitapi (Blackfoot), Saulteaux, Tsuut'ina and many other Indigenous peoples. Our recognition of this land is a small but important part of our responsibility in reconciliation and an expression of our gratitude to those on whose territory we reside or are visiting.